

JC14 Rec'd PCT/PTO 03 MAY 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of )  
Gunnar DIKE ) Group Art Unit:  
Application No.: Unassigned ) Examiner:  
Filed: May 3, 2005 ) Confirmation No.:  
For: INJECTION MOULDING DEVICE AND )  
A METHOD OF OPENING AND )  
CLOSING A PARTIBLE MOULD IN AN )  
INJECTION MOULDING DEVICE )

## FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The listed documents were cited in the International Search Report in the corresponding PCT application.

To assist the Examiner, the documents are listed on the attached form PTO-1449. However, copies of the documents are not provided as it is understood that they have already been transmitted by the International Bureau. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date May 3, 2005

By: Matthew L. Schneider  
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ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. <sup>(8/04)</sup> /J.H./

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| Substitute for form 1449A/PTO & 1449B/PTO  |   |    |   | Complete if Known  |
| <b>FIRST</b><br><b>INFORMATION DISCLOSURE</b><br><b>STATEMENT BY APPLICANT</b><br><small>(use as many sheets as necessary)</small> |   |    |   | <b>Application Number</b> Unassigned <b>10/533551</b><br><b>Filing Date</b> May 3, 2005<br><b>First Named Inventor</b> Gunnar DIKE<br><b>Examiner Name</b><br><b>Attorney Docket Number</b> 027651-274 |
| Sheet  | 1 | of | 1 |  |

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

## NON-PATENT LITERATURE DOCUMENTS

|                   |   |
|-------------------|---|
| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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|-----------------------|-------------------------------|-------------------|--|
| Examiner<br>Signature | /Jill Heitbrink/ (09/26/2008) | Date<br>Signature |  |
|-----------------------|-------------------------------|-------------------|--|

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

## Compliance Form Letters!

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /J.H./